

# **BAUGO COMMUNITY SCHOOLS**

## BOARD OF SCHOOL TRUSTEES AGENDA

Monday, June 14, 2021 at 7:00 p.m.

### **Baugo Educational Service Center**

29125 County Road 22  
Elkhart, IN 46517

#### **No Executive Session**

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and is not to be considered a public community meeting. There will be time for public participation as indicated by the agenda.

1. Call to Order, Pledge, reading of the [Mission and Values](#)
  
2. Approve Minutes  
May 24, 2021 [Regular Board Meeting](#)
  
3. Additions or Corrections to the Agenda
  
4. Old Business
  
5. Superintendent's Reports
  
6. Board Discussion Items
  1. [2021 Baugo Employee Handbook](#)
  2. [2021 Classified Employee Handbook](#)
  3. [2021 Certified Employee Handbook](#)
  4. [2021 Administrator Handbook](#)

5. [Re-entry Plan](#)
6. [Policy Update Volume 33, No. 2](#)
7. [Special Update Nondiscrimination and Anti-Harassment](#)

7. New Business-Action Items

- |  |                         |
|--|-------------------------|
| 01: Approve <a href="#">Close Contact</a> (Tabled Item #21-2-08-04)                        | - Superintendent        |
| 02: Approve <a href="#">2021/22 Textbook Adoption</a>                                      | - Asst. Superintendent  |
| 03: Approve <a href="#">2021/22 Textbook Rental Fees</a>                                   | - Asst. Superintendent  |
| 04: Approve <a href="#">New Courses for School Year 2021-22</a>                            | - Asst. Superintendent  |
| 05: Approve <a href="#">CCCEC MOU</a>  | - Asst. Superintendent  |
| 06: Approve <a href="#">Apex Learning Renewal</a>  | - Asst. Superintendent  |
| 07: Approve <a href="#">ETHOS Innovation Center Agreement</a>                              | - Asst. Superintendent  |
| 08: Approve <a href="#">Updated BBA with Assured Partners</a>                              | - Business Manager      |
| 09: Approve <a href="#">CFEC Non-Endowed<br/>"Jimtown Community Center Fund" Agreement</a> | - Business Manager      |
| 10: Approve <a href="#">Jimtown Community Center Fund Resolution</a>                       | - Business Manager      |
| 11: Approve <a href="#">2021/2022 School Food Service Bids</a>                             | - Food Service Director |
| 12: Approve <a href="#">2021/2022 Meal Prices</a>  | - Food Service Director |
| 13: Approve <a href="#">2021/2022 K-12 Meal Charging Guidelines</a>                        | - Food Service Director |
| 14: Approve <a href="#">Facilities Use</a>   | - Facilities Director   |
| 15: Approve <a href="#">Personnel/Human Resources</a>                                      | - Superintendent        |

8. [Announcements](#) - Mr. Sanders

9. Claims

10. Other Business to Come Before the Board

11. Adjournment

**Next Regular Board Meeting - Monday, June 28, 2021 - 7:00 p.m.  
Baugo Educational Service Center**

Individuals with disabilities who require assistance or special arrangements to participate in a program or activity sponsored by the Baugo Community Schools, please contact the school office. We request that you provide a minimum of 48-hour notice in order that proper arrangements may be made.